



Nigerian Institution of Civil Engineers

(A DIVISION OF THE NIGERIAN SOCIETY OF ENGINEERS)

SECRETARIAT: 1, Engineering Close (Ground Floor), Off Idowu Taylor St,
Victoria Island, P.O.Box 415, Surulere, Lagos, Nigeria.

LAGOS ANNEX OFFICE: 2nd Floor Suite 2 Front Wing, Oshokey Plaza, 17/19 Allen Avenue,
Ikeja, P.O.Box 142, Oshokey Plaza.

Website: www.nice-nigeria.org

Email: icenigerian@yahoo.com

TEL: 07062070193

No:

APPLICATION FOR MEMBERSHIP FOREIGNER

Tick as appropriate

Student Graduate Associate Member Corporate Fellow

Fix your
Passport Here

1. **NAME:** _____
(Capital) Surname First Name Other Names
2. **RESIDENTIAL ADDRESS:** _____
3. **POSTAL ADDRESS:** _____
4. **EMAIL:** _____ **TEL:** _____ **FAX:** _____
5. **PLACE/DATE OF BIRTH:** _____
6. **NATIONALITY:** _____
7. **QUALIFICATIONS:** _____
8. **NAME OF INSTITUTIONS ATTENDED:** _____
9. **NSE MEMBERSHIP GRADE:** _____ **REGISTRATION NO:** _____
10. **COREN REGISTRATION NUMBER:** _____
11. **SPECIALISATION:** _____
12. **PRESENT EMPLOYMENT:**
 - a. Name and address of employer: _____
 - b. Position/Date of Employment: _____
 - c. Nature of Duties: _____
13. **REFERENCE: (OPTIONAL)**
 - a. Name and address: _____
 - b. Position/Date of Employment: _____
 - c. Nature of Duties: _____

DECLARATION:

I _____ undertake to abide by the articles and Bye-Laws of the Institution and to promote its objectives to the best of my ability. I will continue to update my knowledge and skill by attending the

Continuing Professional Development programs of the Institution with the consciousness always that the profession carries with it the obligation to serve humanity with complete sincerity. I declare that the information given above is in every respect complete and accurate.

DATE

SIGNATURE

- Note:
1. Membership of the Nigerian Institution of Civil Engineers is open only to Corporate Members, Students and Graduate Members of the Nigerian Society of Engineers.
 2. Attach 2 passport photographs, photocopies of credentials, and photocopy of the receipt for the purchase of the Form.

FOR OFFICIAL USE ONLY

Date of Application: _____

Recommendation of Membership Committee: _____

Date: _____ Committee Chairman: _____

Admission Approved/Rejected this _____ day of _____ 20 _____

Number in Register

Chairman

Secretary